

**34<sup>th</sup> National Garden Railway Convention  
Atlanta, Georgia  
June 4th – 9th, 2018**

**VENDOR REGISTRATION**

*Please Print Legibly*

**Company Name:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

G-Scale Products to be Exhibited or Sold: \_\_\_\_\_

Individual Names to appear on Exhibitor Badges: Each booth rental includes two (2) badges.

1) \_\_\_\_\_ 2) \_\_\_\_\_

NOTE: Use back page for additional names for badges.

**Booth Information:** Each booth is 10-ft wide by 10-ft deep. Each booth will include the following:

- 8-ft high Back Rail & Drape
- 3-ft high Side Rail & Drape
- Two (2) 8-ft Tables (skirted)
- Two (2) Side Chairs
- One (1) Wastebasket
- Electrical hook-up (**BY REQUEST – EXTRA COST**)
- 7" x 44" One-line sign showing Company Name

**Freeman Company, our pipe & drape preferred contractor, will e-mail you a vendor packet with procedures for ordering additional booth accessories and services, including instructions for shipping.**

**Booth Preference:** Write-in booth number(s)

1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_

| ITEM  | Price/ea | Qty. | Total |
|---|----------|------|-------|
| Regular Booth 10' x 10' (includes 2 badges)               | \$350.00 |      | \$    |
| Additional Booth 10' x 10' (Includes 2 additional badges) | \$325.00 |      | \$    |
| Extra Badges  | \$5.00   |      | \$    |
| Electrical Hook-Up Needed (price TBD)                     | \$???.00 |      | Y N   |

Total Booth Cost \$

**50% Deposit (due now) - \$**

**Net (due by 2/16/18) \$**

**NOTE: Please make check payable to: NGRC2018 or if using credit card: (see below)**

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ VISA ( ) MC ( ) AMEX ( )

CVC Code: \_\_\_\_\_ [VISA/MC: 3-digit code on the back of card. AMEX: 4-digit code on the front of card.]

Billing Zip Code: (associated with this card) \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Mail Completed Form with Credit Card info or Check to: Dan Alvero - Vendor Chair  
P. O. Box 1223  
Alpharetta, GA 30009-1223  
(770) 714-5545(c) (770) 442-3434(f)  
e-mail: [ngrc2018@yahoo.com](mailto:ngrc2018@yahoo.com)**

**A minimum of 50% of total due must be received ASAP in order to reserve booth(s). Remaining balance is due by 02-16-2018. If full payment is not received, booth(s) will be returned to inventory for re-sale. A fee of \$50 will be charged on all returned checks and the booth space will revert back into inventory for re-sale.**